

Eucharistic Homily

Trinity Sunday

5/27/18

The Tri-unity of God is the foundation of everything. All of creation reflects the unity and diversity of the Godhead. Our salvation would be impossible if God were not intrinsically a community of love and fellowship. And so it makes perfect sense that the only two sacraments Jesus gave us would also reflect God's triune nature.

Baptism is obviously Trinitarian: we're baptized into the name of the Father, Son, and Spirit. In baptism we receive a new identity. In baptism we are adopted into the divine family. In baptism we are united to Christ and brought into the church, which is the household and family of God. Baptism begins a life-long process of being formed into the image of the triune God.

The Lord's Supper is also profoundly Trinitarian. After all, it is a shared meal. In Holy Communion, we receive the Father's blessing as we commune in the body and blood of Jesus by the Spirit. At the Lord's Table, we feast in God's presence on spiritual food not by ourselves, but with God's people. The Supper is a family meal for the children of God. Communion is every bit as much about our fellowship with God's people as it is about our fellowship with God. This is a time for us to feast together and give thanks to God for making us His family.

If you've been baptized into Christ and are seeking to live faithfully and obediently for Him, you are invited to partake of this family feast that Jesus has prepared for us. These are the gifts of God for the people of God.

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